

# Even these are My Feasts:

The Feasts of **יהוה** and their Prophetic significance.

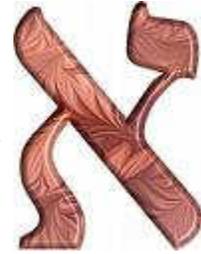
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**Part Alef: First may I ask; do you have an appointment? Or when is it the Season for kick off time in Da End Zone**



Days?

..."Understand, O son of man: for at the time of the end *shall* vision...Behold, I will make thee know what shall be in the end of the indignation: for at the time appointed the end *be.*" Daniel 8:17-19 KJV

*be the last shall*

In the original Hebrew this passage concludes: **ke le mo'ed qets** which has been translated as: **for at the time appointed the end *shall be.***"

When it becomes: ke le mo'ed qets, Ke Le Dan it's time 2 call it quits! The key word in this passage is **mo'ed** which in this context indicates the singular form of the time appointed for the end. The root word mo'ed in it's various forms has been translated throughout the Scriptures as meaning: appointments, to meet together, marriage betrothal, assemble yourselves, congregation, set time, or set feasts.

The first mention of the Hebrew word **mo'ed** in the Scriptures is found in B'reshyit (Genesis)Chapter One, thus we may begin to understand the Spiritual significance that YHVH has placed upon his appointed times:

**Gen 1:14** And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be **for signs (Le'otot), and for seasons (Ul'mo'edim)**, and for days, and years:

In this study we shall examine **Ha Mo'edim**, The Set Times, The Appointed Times

of the Feasts of **יהוה** Ha Shem Qodesh; The Set Apart Holy name of The Creator of the Heavens, and the earth whose name is comprised by the Hebrew letters:

YOD HAY VAV HEY or YHVH who in Leviticus Twenty Three has given us explicit details, concerning precisely how, when, where, and why he desires his Chosen People: B'nai Yisrael the Children of Yisrael to worship him in Spirit, and in Truth by declaring:

## EVEN THESE ARE MY FEASTS

Our Heavenly Father's plan for the redemption of mankind through the sacrifice,



and resurrection of his only begotten son whose Hebrew name is known as Yahushua/Yahshua/Yeshua or more commonly as Jesus of Nazareth; as revealed to us in the Holy Scriptures provides us with only a glimpse into the truly awesome nature of his divine creative intellect. YHVH has provided clues into his plan from the first verse of Genesis through the final chapter of Revelation.

**Psa 119:160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.**

Webster's Seventh Collegiate Dictionary defines Easter as a combining of pagan and religious traditions: "1: The prehistoric name of a pagan spring festival. 2: A feast observed on the first Sunday after the full moon on or next after the vernal equinox in commemoration of Christ's resurrection." What is going on here? Have we allowed the traditions of man to enter into our resurrection worship celebrations, thus spoiling the true meaning of YHVH's sacrifice of his only begotten Son to redeem us from our sins?

Let us consider Shaul's (The Apostle Paul) words in I Corinthians 5:6-8:

**"Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Messiah our Passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."**

Here Shaul is instructing us to keep the feasts of YHVH set apart and pure, not to

be spoiled by the vain traditions of man which do not honor the truth of YHVH's sacrifice of his only begotten Son for our salvation. Shaul is also revealing that Yahshua the Lamb of Elohim truly fulfilled the feast of Passover by offering himself as a lamb slain upon Mt. Moriah for our sins. What are the feasts of the YHVH? and why do they matter to us, as New Covenant Believers living in a culture whose favorite Holidays are Christmas, and Easter? If we are to more fully appreciate the beauty of Elohim's awesome plan we need to:

**“Remember the former things of old: for I am El, and there is none else: I am Elohim, and there is none like me; Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure... I will bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.” Isaiah 46:9-13**

In Revelation 1:8 Yahushua revealed to Yohanan (The Apostle John) that:

**“I am Alpha and Omega, the beginning and the ending, which is, and which was, and which is to come, the Almighty.”**

And in Revelation 22:13 Yahushua (Jesus) revealed to Yohanan that:

**“I am Alpha and Omega, the beginning and the end, the first and the last.”**

What has been overlooked by both Christian scholars, as well as Hebrew rabbi's for century's was the true significance of the meaning behind the Greek words Alpha, and Omega. Yohanan gave us a clue in the first verse of his Gospel.

**“In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.” John 1:1**

We need to understand that Yahushua was showing Yohanan that he was the literal fulfillment of Genesis 1:1. Let's examine this verse that YHVH chose as the cornerstone of his Living Word to us; first in transliterated Hebrew, next with a word for word literal translation, and then finally in the King James English)

**B'reshiyt bara Elohim ET (Alef Tav) hashamayim v'et ha'erezt**

**In the beginning created Elohim**

**The heavens and the earth.**

**In the beginning God created the heaven and the earth. Genesis 1:1 KJV**

Remember that Yahushua was speaking to Yohanan (John the Apostle) in Hebrew as he gave him the revelation and Yahushua was referring to himself as the “Word” which can not be translated in the Hebrew scriptures because it has no literal interpretation.

In the Hebrew Alefbet (alphabet) the first letter is ALEF, and the last letter is TAV, and these two letters follow the Hebrew Elohim (masc. Plural form of EL or God) used in Genesis 1:1 Alef Tav has no literal meaning but rather creates a word picture when used together. The ancient Paleo Hebrew (Pre Babylonian Captivity) letters were different in form from the post captivity letters. In the ancient alef-bet(Alphabet) the letters had a shape, which gave meaning to the letters in the form of word pictures. The ALEF was drawn in the shape of an Ox head, and indicated the meaning of a strong leader, and numerically was first, since Hebrew numbers are represented by letters, as in Roman numerals.

The ancient TAV was drawn in the shape of our lower case “t” which has the shape of a cross, and whose meaning is “a sign”. Thus symbolically the word picture of the letters ALEF, TAV is a strong, or first sign! Yahushua revealed to Yohanan that he was the ALEF TAV the first sign in the Bible who died on a cross for our sins!

Now in order to more fully understand our Heavenly Fathers’ plan we need to go back to Genesis 22 to see the shadow picture, or rehearsal which Abraham, and Isaac portrayed upon Mount Moriah. The word Moriah is formed by the two Hebrew words Moreh, meaning teacher, and Yah, is the short form for Yahweh. Thus Mount Moriah is the mountain where YHVH is our teacher. Mt. Moriah is a ridge, which rises up between Mt. Zion, and the Mount of Olives in Jerusalem. The ridge rises from South to North and has a lower summit underneath the Temple Mount, then rises up to its highest peak North of the modern city walls at the location of the Calvary Escarpment, also known as Golgatha.

King Solomon’s quarries were in this location, and actually created the escarpment as they dug into the limestone underneath the summit of Mt. Moriah to obtain the

building stones for the First Temple.

In Genesis 6-14: Abraham “took the wood of the burnt offering, and laid it upon Isaac his son... And Isaac spake unto Abraham his father... where is the lamb for a burnt offering? And Abraham said, My son, Elohim will provide himself a lamb for a burnt offering...And they came to the place which Elohim had told him of: and Abraham built an alter there... and bound Isaac his son, and laid him on the alter upon the wood. And Abraham stretched forth his hand, and took the knife

to slay his son. And the angel of **יהוה** called unto him out of heaven... and he said, Lay not thine hand upon the lad, neither do anything unto him: for now I know that thou fearest Elohim, seeing that thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him for a burnt offering instead of his son. And Abraham called the name of that place Jehovah Jireh: (YHVH Yireh, or YHVH is my

provider) as it is said to this day, In the mount of **יהוה** it shall be seen.”

Abraham performed a rehearsal of the sacrifice of his only legitimate son at the exact location where YHVH later sacrificed his only begotten son Yahushua upon Mt. Moriah. In order to fully appreciate Elohim’s plan for our salvation we need to understand his set apart feast days, which he gave to us in the Torah. In Luke 24:13-27 the Gospel record shows how Yahushua revealed to the 2 men on the road to Emmaus how YHVH had foretold of Yahushua’s death, and resurrection in the pages of Scripture:

“And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.”

**Part Bet: Who is the Head of this House? Who’s Mo’ Who’s Ede’  
Whose Feasts are these anyway? And Whose Da Time Keeper?**

**ב**

In Leviticus 23 Elohim gave his instructions on which days were truly set apart to him:

“ And **יהוה** spoke unto Moses, saying. Speak unto the children of Israel, and say unto them, Concerning the (Mo’ede’) feasts of YHVH, which ye shall proclaim to be holy convocations (in Hebrew Mikraw Kadosh meaning holy rehearsals), **EVEN THESE ARE MY (Mo’ede’)FEASTS.** Six days shall work be done; but the seventh day is the Sabbath of rest, an holy convocation; ye shall do

no work therein: it is the Sabbath of **יהוה** in all your dwellings... In the 14th day of first month at evening is the

Passover of **יהוה** . And on the 15th day of the same month is the feast of unleavened bread unto YHVH ye must eat unleavened bread. In the first day you shall have an holy convocation (high Sabbath) ye shall do no work therein.”

In order for us to comprehend YHVH’s plan more fully we need to understand his Scriptural calendar, and his reckoning of time:

The following information is quoted from The Astronomically and Agriculturally Corrected Biblical Hebrew Calendar by Michael Rood and is available along with the accompanying DVD at Da Appointed Time of 12:1

### [The Creator’s Calendar and the Restoration of All Things](#)

“The Creator’s original reckoning of time is clearly defined according to the ancient Hebrew Scriptures, and the rhythm of life is cadenced by the appointed times of the Almighty. By first studying the legend on the facing page and watching the DVD video presentation; **The Creator’s Calendar and the Restoration of All Things**, you will have a more concrete understanding of the Creator’s reckoning of time than has been available to even the most privileged scholar for the past millennium. The Ruach HaKodesh was given as our comforter and as our guide to lead us into all truth. Heaven is restoring that which was lost. We no longer need to be ignorant of His times and seasons.”

**“And Elohim called the light day, and the darkness he called Night. And the evening and the morning were the first day.” B’reshiyt Alef /Genesis 1:5**

In Hebrew reckoning of time each day begins at sunset. The Sabbath or Seventh day begins at sundown on our Friday night, and concludes at sundown on our Saturday. YHVH’s calendar is based upon the lunar cycle of approx 29.53 days. As well as the planting, and observation of the Barley crop as it approaches maturity on the Mount of Olives in the Land of Israel. When Barley planted in the Fall reaches a state where it can be harvested within a few weeks it is called Aviv.

In Michael Rood’s DVD presentation **The Creator’s Calendar and the Restoration of All Things** filmed on location in the Land of Israel, Michael is joined by Karaite Scholar Nehemia Gordon who goes into precise detail concerning the ancient Scriptural basis as well as the modern scientific observations that go into the determination of declaring when the Barley crop is indeed Aviv.

The following information is quoted from the article, Month of the Aviv  
By Nehemia Gordon

“ The biblical year begins on the first new moon after the barley in the land of Israel reaches the stage in it’s development that the Bible calls Aviv. Only by checking the state of the barley crop can we fulfill the Biblical commandments to **“Keep the Month of the Aviv”** Deut 16:1 Only by fixing the calendar in harmony with the barley crop can we fulfill the commandment to celebrate the Hag Ha-Matzot (Feast of Unleavened Bread) **“at the time of the month of the Aviv, because in the month of the Aviv you went out of Egypt.”** (Exodus 34:18)

The Scriptural Calendar begins each year as a remembrance of the timing of the Exodus by the Children of Yisrael.

And **יהוה** spake unto Moses and Aaron in the land of Egypt, saying, This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: Exodus 12:1-3

In ancient Biblical times after the barley crop was declared to be Aviv The first month of YHVH's Calendar began upon the sighting of the new moon crescent by two witnesses (Kohen priests) If the barley crop had not reached a sufficient state of maturity as the previous 12 month lunar cycle drew to a conclusion then an additional or a 13th month (Adar Bet) was determined by the Kohanim of Yisrael.

The modern Jewish, or Rabbinical Calendar was a man made attempt to solve the needs of the dispersion of the exiled Pharisees. As Michael Rood has written:

“In 359 C.E., just before disbanding themselves, the exiled Sanhedrin devised a new calendar system. After the Temple in Jerusalem had been destroyed, the Pharisees had replaced the Temple service and the Creator's appointed times with a “new and improved” religious system—a code of righteousness defined by thousands of man-made commandments and regulated by their new calendar. As head of the 4th century Sanhedrin, Hillel II borrowed Babylonian mathematical calculations to determine the precise moment that the moon was in “conjunction” with the earth and the sun. This unobservable mathematical moment in time was used to determine the beginning of each month on the new Pharisee calendar.

The Pharisees invented additional “postponements” so that they could celebrate their adaptations of the Feasts *at their own convenience*. They could now *plan* their religious activities months, years, and even centuries in advance. They completely disregarded the *only* criterion stipulated by the Almighty for determining the first month of the year—the *aviv* in His appointed seasons, according to His extremely simple and absolutely accurate time clock.”

Before we examine how Yahushua literally fulfilled the Spring Feasts of YHVH in every detail according to his Father's precise timing, we really need to consider the vital importance of just what calendar(s) we choose to use in our own walk of faith as believers in Yahshua from a Torah based perspective. This is not just some ancient controversy that has no significance to our modern lives. Most of us would agree with Yahshua that the greatest Commandment is the Shema:

Shema Israel יהוה Elohenu יהוה Echad

And Yahushua answered him, The first of all the commandments *is*, Hear, O

Israel; יהוה our Elohim is one יהוה : Mark 12:29

The verses preceding the Shema in Devarim/Deuteronomy emphasize the importance of keeping all his statutes; and we all know that the fear of YHVH is the beginning of wisdom!

That thou mightest fear יהוה thy Elohim, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do *it*; that it may be well with thee, and that ye may increase

mightily, as יהוה the Elohim of thy fathers hath promised thee, in the land that floweth with milk and honey.

Hear, O Israel: יהוה our Elohim *is* one יהוה  
Deuteronomy 6:2-4

Since the exiled Sanhedrin could no longer observe the condition of the barley crop in the land of Israel or the sightings of the new moon from Jerusalem Hillel II devised a mathematical calculation to help keep his calendar as accurate as possible to the Creator's calendar concerning the need to determine the additional 13th months from time to time for when the barley was not yet aviv. Devising a formula of adding an Adar Bet approx. 7 out of every 19 years Hillel's calendar has remained fairly accurate over the centuries.

Many, although certainly not the majority of Christians find it somewhat puzzling why on some years their celebration of Easter lines up with the "Jewish" Passover, while on other years these observances of Holiday's or Holy Days is about a month off. With the restoration of the Biblical Hebrew Calendar there is currently somewhat of a controversy concerning just what Calendar Torah based believers should follow to determine the celebrations of the Feasts of YHVH. In years past the Rabbinical Calendar has been a month off, from the actual determining of the month of the aviv in the land of Israel. With the development of the internet the guess work of when the

barley has been determined to be in the state of aviv, as well as the precise timings of actual verified sightings of the new moon by two or more well qualified witnesses living in the land of Israel is no longer an issue. It's just another sign of the times we are living in, the time when:

**...many shall run to and fro, and knowledge shall be increased. Dan 12:4**

Why is this issue so controversial? Well even in our own local congregations their sometimes is heated debate over just when our assembly should observe the Feasts of YHVH. Take this year of 2008 for instance. Some members might have a Messianic Calendar from a well respected Ministry such as Lion and Lamb. On their Calendar the Erev Pesach/Passover Seder was set on the evening commencing the day of Nisan (Babylonian name for the month of aviv) 14 which corresponded with Friday April 18th on the Pagan Roman Calendar.

While other believers might choose to follow a Calendar, or freely available information from a website that instructs believers to celebrate the Passover Seder on the evening commencing the day of Aviv 15 (shortly following the commemoration of the Scriptural timing of the Pesach sacrifice of Aviv 14 this year) that corresponded with the Pagan date of the evening of Monday April 21st.

Are we as Wild Olive Branch believers called to seek out our acceptance by the Jewish Rabbinic elite by observing the Moedim of YHVH according to Rabbinic traditional timing? Or is our true calling to become ever more obedient to YHVH's Torah by celebrating the Moedim according to our Creators reckoning of time?

**For do I now persuade men, or Elohim? Or do I seek to please men? For if I yet pleased men, I should not be the servant of Messiah. Galatians 1:10**

Certainly these disputes will no longer be an issue when Messiah Yahushua returns to establish his righteous Kingdom in Jerusalem. Yet we really do need to seriously consider if we would rather have the convenience of knowing precisely when to plan our observances of the Feasts months in advance to facilitate getting off from work, or if we should not rather choose to simply obey our Creator who declared: **EVEN THESE ARE MY FEASTS!** There is significant evidence that the timing of the return of Yahshua Ha Maschiach will be precisely according to the timing of the Fall Feasts

of YHVH as we shall examine later. Trust him, it will be according to his perfect timing!

**Part Gimel: The Perpetual Sign of the Covenant,  
or Who is the lifted up with pride Bridezilla?**



In Vayiqra 23 we see that keeping the 4th Commandment is the Cornerstone of the Feasts of YHVH.

**Speak unto the children of Israel, and say unto them,**

**Concerning the feasts (Mo'ede') of יְהוָה**, which ye shall proclaim *to be holy convocations, even these are my (Mo'ede') feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do*

**no work therein: it is the sabbath of יְהוָה** in all your dwellings. Lev 22:2-3

Each erev Shabbat shortly after the kindling of the Sabbath candles observant Jews pray the Le'cha Do'dee:

Le'cha Do-dee Lik'rat Kal'lah Pe'ney Sha-bat Ne-ka be-la  
Come my Beloved to greet the Bride The presence of the Sabbath let us welcome

The sages of Yisrael have long venerated the Sabbath as the Bride of YHVH  
The Hebrew word for Bride is Kal'lah and its cognate is the word kalah which means to: strive to attain, a goal, complete, accomplish, finish, to perfect!

There is an old Hebraic saying that: "A man is not complete without a Bride, when he finds one he is finished!"

The first use of the root word of kalah in the Scriptures is found in Genesis 2:1-2

Let's examine it's use in the second verse:

Vay'kal Elohim Ba'yom ha-she viyiy me-la'ke toe asher asah

And finished Elohim on day the seventh his work which he had made

va'yish'bot Ba'yom ha-she viyiy mikal-m'la-ke toe asher asah  
and he rested on day the seventh from his work which he had made

Here we see that YHVH finished his work on the seventh day. The sages of Yisrael have also foreseen that the Messiah would return in the Seventh Millennium to establish his Kingdom upon the earth. Christian Theology contends that they are the true Bride of the Messiah, and that they will sit upon the throne of Yahushua Ha Maschiach /Christ Jesus to rule and reign with him for the next thousand years.

The Scriptures are clear concerning the Messiah's observance of the Sabbath Day in his coming Kingdom:

**Eze 46:1** Thus saith **יהוה** Elohim; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

**Isa 66:23** And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith

**יהוה**

With this insight in mind it truly is puzzling why the Christian Church boldly claims to be the true Bride of the Messiah, which will escape in the so called pre-tribulation Rapture of the Church . "The Glorious Church" envisions herself feasting for the next seven years in Heaven attending the Wedding Feast of the Lamb while "unbelieving Jews" are left to deal with the full frontal assault of the Anti-Christ and the wrath of Satan.

The Church covets the chance desires to be seated at the Bridal table for a Heavenly Feast, while she keeps missing the weekly, and yearly rehearsals of Shabbat, and the Feasts of YHVH! If there is one reason why the Christian Religious leaders will never instruct their flocks to return to keeping the seventh day Sabbath in significant numbers before the return of Yahshua the Messiah is because they believe that they

are part of a New (and improved) Covenant, therefore they do not need to keep the perpetual sign of the covenant!

**Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.**

**It *is* a sign between me and the children of Israel for ever: for *in* six days**

**יהוה**

**made heaven and earth, and on the seventh day he rested, and was refreshed. Exo 31:16-17**

Clearly the Church is blind to the restoration of the two houses of Yisrael. A simple question to ask any Religious leader who questions your desire to obey the Commandments of our Creator is:

Does your Congregation believe that they are a New Covenant Church?

Virtually all Christian leaders will smugly, and promptly respond with something like: "Yes certainly!"

Next ask him, or her this simple question:

What House does your Church belong to?

Almost all of them will get a perplexed, if not slightly agitated facial expression before responding:

What do you mean?

Next remind him that they may (re)examine the true identities of the legal parties that pertain to the New Covenant from either a Old (and outdated in their vain imaginations) Testament from Jeremiah 31, or from a New (and improved) Testament account of the New Covenant in Hebrews 8. Either way they will observe:

**יהוה**

**Behold, the days come, saith **יהוה**, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the**

covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant,

and I regarded them not, saith **יהוה** For this *is* the covenant that I will

make with the house of Israel after those days, saith **יהוה** I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to me a people: And they shall not teach every man his

neighbour, and every man his brother, saying, Know **יהוה** for all shall know me, from the least to the greatest. Heb 8:8-11

After reviewing this fundamental passage of Scripture next ask that individual:

Well do you belong to the House of Israel, or to the House of Judah?

Be prepared for their response! Some might choose to say they must be part of the House of Israel. If so next ask them why they are not keeping the seventh day Sabbath? The perpetual sign between YHVH and the Children of Israel.

While others, especially if you are on their Church property will ask you to leave immediately before they call Security!!!

### **Part Dalet: The Doorway to the Tabernacle of Elohim, The Appointed Times and Seasons of YHVH**

The Feasts of YHVH are basically divided into two parts: The Late Spring Feasts, and the Fall Feasts. As charted from Batya Wooten's wonderful Book [\*Israel's feasts and their fullness:\*](#)



Early or

#### The Spring Feasts:

Pesach --- Passover—Day of Preperation

Slaying of the lamb

Aviv/Nisan14 (Corresponds to March/April)

Chag ha-Matzot --- Feast of Unleavened Bread  
Week of Unleavened Bread  
Aviv/Nisan 15-21 (Corresponds to March/April)

Yom HaBikkurim—Day of the Wave Sheaf  
Barley Harvest  
First day of the week following the Sabbath after Pesach

Shavuot—Feast of Weeks  
Wheat Harvest  
The seventh Sunday after the Wave Offering of Barley First Fruits  
The Fall Feasts:

Yom Teruah—Day of the blowing (of trumpets)  
Begins the Ten Days between Yom Teruah and Yom Kippur,  
often called the Days of Awe  
Tishri 1 (Corresponds to September/October)

Yom Kippur—Day of Atonement  
Tishri 10 (Corresponds to September/October)

Sukkoth—The Feast of Tabernacles  
The First Day: Probable birth date of Messiah Yeshua  
The Eighth Day: Probable day of Yeshua's circumcision.  
Tishri 15-22 (Corresponds to September/October)

Other Celebrations:

Chanukah—The Feast of Dedication—The Festival of Lights  
Kislev 25—Tevet 3 (Corresponds to December)

Purim—Lots—Feast of Ester  
Adar 14 (Corresponds to March)

**The Spring Feasts**

Returning to the Word of YHVH let's begin to examine the Scriptural outline for the Spring Feasts of YHVH:

These *are* the feasts of **יהוה** *even* holy convocations, which ye shall proclaim in their seasons. In the fourteenth *day* of the first month at even *is* the

Passover of **יהוה** And on the fifteenth day of the same month *is* the

feast of unleavened bread unto **יהוה** seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto

**יהוה** seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*. Lev 23:4-8

Each year on the 10th of Abiv the Passover Lambs (a spotless male of the first year were selected from the sheepfolds of Bethlehem in order to find a Spotless (faultless) male of the first year, and taken up to the Temple Mount to be inspected by the High Priest, and Levites. The Passover Lamb was slain as sundown approached ending the 14th of Abiv. After sundown the feast of unleavened bread (a High Sabbath) began and the Passover meal was celebrated, with the roasted lamb eaten with bitter herbs, and unleavened bread. All yeast needed to be purged from one's dwellings before sundown on the 14th.

The common belief that the Last Supper during which Yahushua broke bread with his disciples on the night on which he was betrayed, and arrested was the Passover meal, does not bare record with the Gospel of John, or with Paul's account of the Lord's supper in I Corinthians 11. In the Greek language there are two different words used for bread. The word azumos (strong's #106) is used to indicated unleavened bread, while artos (strong's #740) is used to describe leavened bread. In all 4 Gospel accounts, as well as in I Corinthians 11 the word for the bread broken by Yahushua to represent his body was artos. This means that Yahushua was breaking leavened bread, at the Last Supper, and that the Last Supper took place one day earlier before the Passover. Remember the words of our Messiah Yahushua spoke in Mt 5:17:

**“Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfill.”**

Yahushua would have broken the command of Elohim had they eaten leavened bread if the Last Supper was indeed the Passover meal. In fact Yahushua kept the law because he sent the last bit of the leavened bread out the door with Judas as he received the last sop of leavened bread, as we see in John 13:30-31:

**“He then having received the sop went immediately out: and it was night. Therefore is the Son of man glorified, and Elohim is glorified in him.”**

Remember that in v.29 some of the apostles thought that Judas was going out to buy provisions for the feast: if the Last Supper were indeed the Passover meal then there would have been no buying or selling in the entire Land of Israel, because it would have been a High Sabbath.

The Gospel record of John gives undeniable proof that Yahushua was arrested, tried, crucified, died, and placed in the garden tomb before sunset on the Passover.

**“Then led they Yahushua from Caiaphas unto the hall of judgement: and it was early; and they themselves went not into the judgement hall, lest they should be defiled; but that they might eat the Passover.” John 18:28.**

Pilate in v.38, who had the final say over Yahushua, unknowingly mimicked the words spoken by the high priest upon determining the Lamb without spot, or blemish;

**“I find in him no fault at all.”**

In John 19:14 we read:

**“ And it was the preparation of the Passover, and about the sixth hour; and he saith to the Jews behold your King!”**

In John 19:28-31 the word of YHVH clearly shows Yahushua’s fulfillment of the Passover sacrifice:

**“After this, Yahushua knowing that all things were now accomplished, that the**

**scripture might be fulfilled, saith I thirst. Now there was set a vessel full of vinegar; and put it upon hyssop, and put it to his mouth. When Yahushua therefore had received the vinegar, he said, It is finished; and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, for that Sabbath was a high Sabbath day (the 15th of Aviv the first day of the feast of unleavened bread) besought Pilate that the legs might be broken, and that they might be taken away.”**

Let's see the literal fulfillment foreshadowed in Exodus 12:21-22

**“Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the Passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.”**

Yahushua literally became the fulfillment of the Passover sacrifice to the very day, the very hour, the very same minute, in every detail right down to the addition of hyssop to the blood of the Passover lamb. And in John 19:42

**“There laid they Yahushua therefore because of the Jews' preparation day: for the sepulchre was nigh at hand.”**

Now remember that the 15th of Aviv would begin the high Sabbath of the feast of unleavened bread. What can we determine about just what day of the week Yahushua did in fact die upon? In our western Gentile Christian culture we observe Good Friday as the day on which Yahushua was crucified due to our misinterpretation of the meaning of a high Sabbath, and ignoring the sign of the prophet Jonah. A high Sabbath can occur on any day of the week due to the timing of the sighting of the new moon, which begins the first month of Aviv. What we know for certain was that Yahushua arose from the grave before sunrise on the first day;

**“The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.” John 20:1**

In spite of all our modern knowledge, we still cling to our traditions believing that Yahushua died on Good Friday because we can not subtract 3 days, and 3 nights from before sunrise on Sunday the 1st day of the week. Like the Pharisees of old we shall be given only this sign to base our calculations on:

**“... and there shall be no sign given to it, but the sign of the prophet Jonah, For as Jonah was three days, and three nights in the whale’s belly; so shall the son of man be three days and three nights in the heart of the earth.” Matthew 12:39-40.**

Based upon complex calculations, which any first grader can grasp; Yahushua Ha Maschiach, our Messiah was placed in the garden tomb before sundown on Wednesday. And he arose before dawn on the first day of the week, fulfilling the feast of first-fruits.

As we continue our study of Leviticus 23 we read:

**Lev 23:9** And יהוה spake unto Moses, saying,

**Lev 23:10** Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

**Lev 23:11** And he shall wave the sheaf before יהוה to be accepted for you: on the morrow after the sabbath the priest shall wave it. **Lev 23:12** And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first

year for a burnt offering unto יהוה

**Lev 23:13** And the meat offering thereof *shall be* two tenth deals of fine flour

mingled with oil, an offering made by fire unto the יהוה for a sweet savour: and the drink offering thereof *shall be* of wine, the fourth part of an hin.

**Lev 23:14** And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Elohim: *it shall be* a statute for ever throughout your generations in all your dwellings.

In Matthew 27: 50:53 we see how Yahushua fulfilled the Feast of First-fruits:

**“Yahushua when he had cried again with a loud voice, yielded up the ghost. And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out after his resurrection, and went into the holy city, and appeared unto many:”**

In I Corinthians 15:20-23 we read:

**“But now is Christ risen from the dead, and become the firstfruits of them that slept, For since by man came death, by man came also the resurrection of the dead. For as in Adam we all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits: afterward they that are Christ’s at his coming.”**

We have seen thus far how precisely Yahushua fulfilled the spring feasts of Passover, the days of unleavened bread, and the feast of first-fruits which leads us to the feast of Shavout also known in the New Testament by the Greek name of Pentecost. Pente meaning fifty, cost meaning count. As we read in Leviticus 23:15-16 & 21

**“And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering: seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and**

**ye shall offer a new meat offering unto**  **“And ye shall proclaim on the selfsame day that it may be an holy convocation unto you: ye shall do no work therein: it shall be a statute forever in all your dwellings throughout your generations.”**

The feast of Pentecost was a memorial of the 10 Commandments being received by Moses on Mt. Sinai. His brother Aaron had given into the demands of the Hebrews who wished to have gods shaped into golden images of calves like the Egyptians worshiped. As we read in Exodus 32:2-5

**“ And Aaron said unto them, break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me...And he received them at their hand, and fashioned it with a graving tool,**

**after he had made it a molten calf; and they said, these be thy gods O Israel, which brought thee out of the land of Egypt. And when Aaron saw it he built an altar before it; and Aaron made a proclamation, and said tomorrow is a feast to the Lord.”**

Needless to say the YHVH was not pleased, When Moses came down from the mountain he broke the stones containing the writing of Elohim. In Exodus 32:26-28 we read:

**“Then Moses stood in the gate of the camp, and said, Who is on the side of**

**יהוה**

**? Let him come unto me. And all the sons of Levi gathered**

**themselves together unto him. And he said unto them, Thus saith יהוה Elohim of Israel. Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion and every man his neighbor. And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.”**

In the New Testament we see how Yahushua fulfilled the prophecy of Yohanan Ha Mikvite (John the Baptist) as we read in Matthew 3:11

**“I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you with the Holy Ghost, and with fire.”**

This was fulfilled in Acts 2:1-8:

**“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a mighty rushing wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance... And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galilleans? And now hear we every man in our own tongue, wherein we were born?”**

We have seen how Yahushua literally fulfilled each of the Spring feasts of the YHVH in precise detail. Yahushua literally became our Passover Lamb. Passover forms a shadow picture of personal protection from the death angel of the 10th plague, which YHVH sent against Mitzraim. It is by our faith in Yahushua, that he paid the price for our sins on the cross, and that he overcame death becoming the Firstfruits of the resurrection, that we gain our personal redemption.

Yahushua promised that he would pray unto the Father:

**“and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.”**

Yahushua fulfilled the feast of Pentecost by sending his Holy Spirit unto his believers, on the exact day of the last Spring feast.

**Part Hey: Hey Behold Who is Dat Girl? Or who is cutting corners anyway?**

Now looking back to the pattern given to us in Leviticus 23 we see that there is a natural division between the spring harvest feasts and the fall harvest feasts. In Leviticus 23:22 we read:



**“And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest; thou shalt leave them unto the poor, and to the stranger: I**

**am the יהוה your Elohim.”**

In this verse we see YHVH’s provision for the Gentiles, which allowed Ruth to find sustenance, and eventually redemption through Boaz the kinsman of her Mother in Law Naomi. In the book of Ruth we read that this provision for the Gentile believers who placed their trust in the Holy God of Israel, played a major role in the lineage of

our Messiah Yahushua, as Ruth bore a son Obed who became the Grandfather of Melech Da'veed (King David.)

**And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz. And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter. And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech. And,**

**behold, Boaz came from Bethlehem, and said unto the reapers, **יְהוָה** *be***  
**with you. And they answered him, **יְהוָה** bless thee. Ruth 2:1-4**

Upon first beholding Ruth, Boaz did not observe just another attractive young lady who happened to be from Moab. Boaz witnessed a woman who truly had the Torah of YHVH written upon her heart. Thus not only did he permit her to glean from the corners of his fields, he made it a point to instruct his servants to go out of their way to make sure that Ruth was able to gather all the grain she needed to support both her and her Mother in Law Naomi!

**And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched *corn*, and she did eat, and was sufficed, and left. And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not: And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not. So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley. Ruth 2:14-17**

Perhaps modern day Gentiles (or those among the Gentiles) could surely learn an essential Spiritual lesson by considering the most important decision that Ruth ever made; to leave her pagan gods behind, and follow the one true Elohim of Yisrael. Ruth also declared that Naomi's people the Children of Yisrael, would become her own family! How many Christians today after making the most important decision of the lives; to repent of their sins, and follow the true Messiah are willing to declare that

the Messiah's Chosen People the Children of Yisrael including his Kinsmen from the tribe of Judah will become their own people?

**...Orpah kissed her mother in law; but Ruth clave unto her. And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law. And Ruth said, Intreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy God my God: Ruth 1:14-16**

While Yahushua primarily came to find the lost sheep of the tribe of Israel, he gave us an important pattern to consider in John Ch.4. After the woman at the well believed that he was indeed the true Messiah, many more Samaritan gentiles came to believe in him as he spent 2 days with them. Now applying the principle given to us in II Peter 3:8 **"...one day is with the Lord as a thousand years, and a thousand years as one day"** which is written in the context of the return of Yahushua on the day of YHVH; we can see that Gentile believers in the Jewish Messiah have been grafted into the natural olive branch which Shaul spoke of in Romans 11 for almost the past 2,000 years now.

In Luke Ch. 9 As Yahushua was going up to Jerusalem for the Feast of Tabernacles he once again returned to the Gentile Samaritans, and his disciples were not received by them because they were not going to stay and worship on Mount Gerazim, but rather continue on to Jerusalem. To this day the Samaritans have the oldest surviving Torah scrolls in the ancient Paleo-Hebrew. However there are over 280 changes which the Samaritans made to the original Torah to suit the state religion started by Jeroboam, after the 10 Northern tribes of Israel split from Judah. Jeroboam was concerned that:

**"if this people go up to do sacrifice in the house of יהוה at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."** I Kings 12:27.

To this day the 10th Commandment in the Samaritans Torah scrolls reads: "Thou

shalt worship at Mount Gerazim.” This was the reason the woman at the well asked Yahushua the question about just where we are to worship. We need to make sure that we are worshiping the Father in spirit and in truth. Like many believers I was born into, and raised in a “universal” religion, which has taken the 2nd Commandment out of its teachings, concerning the use of carved images in worship to the Creator of the universe. And by splitting the 10th Commandment into two parts they have thus maintained their version of Ten Commandments!

Remember Yahushua told us **“If ye love me, keep my Commandments.”** John 14:15 There should simply be no confusion between the Commandments of YHVH and the Commandments of his only begotten Son for did he not clearly profess: **“I and my Father are One.”**

In the Book of Acts we see that Shaul on his second journey stated to the church at Ephesus “I must by all means keep this feast that cometh in Jerusalem: Concluding his third journey Shaul risked his life to go up to Jerusalem for the Feast of Shavoat/Pentecost. Shaul also wrote in I Corinthians 5:7-8:

**“Christ our Passover is sacrificed for us; Therefore let us keep the feast...with the unleavened bread of sincerity and truth.”**

If Shaul risked his life to observe the Feasts of YHVH, why is it that we in the Western Religious world are largely uninformed of the times, and seasons, which YHVH has declared to be holy convocations. **EVEN THESE ARE MY FEASTS**

Is it possible that we have chosen to go our own way, like the Samaritans, rather than following the path which Elohim has laid out for us as modern Christianity has well over 4,000 denominations based upon doctrinal differences in their interpretation of the Bible, and our own unbiblical traditions. Have our customs caused us to forget YHVH’s ways as in Jeremiah 18:15:

**“Because my people have forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up.”**

Just as Yahushua continued on his way to keep the feast in Jerusalem; rather than

worship in the false manner of the Samaritans, we need to be following Yahushua only, just as his Apostles did.

By studying the Gospels we can see that Yahushua kept all of the Feasts of YHVH. He obeyed the Torah (the teachings or Da Law) by going up to Jerusalem for the Feasts of Passover, Pentecost, and Tabernacles; he observed the remainder of the feasts as well, including Chanukkah the Feast of Dedication in John 10:22.

Considering the fact that Yahushua literally fulfilled each of the Spring feasts when he first dwelt among us, we should carefully examine the pattern which Elohim has laid out for the Fall feasts in order to get a better understanding into how Yahushua will fulfill all of the law, and the Prophets in the Book of Revelation, and other books of the Holy Scriptures.

We need to remember that Elohim has declared : **“the end from the beginning, and from ancient times the things that are not yet done.”** Isaiah 46:10

Or from a Hebraic perspective the same verse begins: **m’agiyd m’re’shyt achriyt** Literally translated as: (Elohim) **has declared forth from out of the beginning, the end.** Thus when we compare this verse in English we see another example of how we have inherited much of our Theology backwards!

**Part Vav: Securely adding on to Spring Feasts of our Creator,  
Or who is going to get nailed for Pigging out some Autumn  
afternoon?                    The Fall Feasts of YHVH**

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Returning to Leviticus 23:24-25 we read:

**Speak unto the children of Israel, saying, in the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering**

**made by fire unto יהודה**

The Feast of Yom Teruah or the Day of Trumpets is unique among the Feasts of YHVH, in that it begins at a day and hour, which no man can know for sure! The

Feast begins upon the sighting of the new moon crescent, initiating the seventh month of Tishri. Upon the confirmation of two or more reliable witnesses (Kohanim or the priests) in Jerusalem. The two witnesses would confirm their sighting of the new moon with the Kohen Gadol (High priest) who would then signal for the shofar horn to be blown from the Temple Mount.

A signal fire would then be lit upon the Mount of Olives, and throughout the land of Israel more signal fires were lit and shofars cried out that the High Sabbath of the Feast of Trumpets had begun. Preparations for the feast had to have been taken care of well beforehand in order for each Israelite to have clean white linens to wear. Food provisions needed to be prepared to be ready for whatever time of day or night the Feast began, (the new moon is most often observed at twilight, or early evening) since no work can be done once the High Sabbath that begins instantly upon the sounding of the shofar trumpet.

In order to better understand the memorial of the Feast of Trumpets we need to return to the preparation for the 10 Commandments in Exodus 19:9-20

“ And **יהוה** said unto Moses, Lo I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee forever... Go unto the people, and sanctify them today and tomorrow, and let them wash their

clothes. And be ready against the third day: for the third day **יהוה** will come down in the sight of all the people upon mount Sinai...when the trumpet soundeth long, they shall come up to the mount. And Moses went down from the mount unto the people, and sanctified the people: and they washed their clothes. And he said unto the people, Be ready against the third day: come not at your wives. And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp

trembled...And mount Sinai was altogether on a smoke, because **יהוה** descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake and Elohim

answered him by a voice. And יהוה came down upon mount Sinai, on the top of the mount: and יהוה called Moses up to the top of the mount; and Moses went up.”

Imagine being in the presence of almighty Elohim, as his thundering voice gave the 10 Commandments to the Children of Yisrael. We can see the effect this had on the people as we read in Shemot 20:18-20:

**“And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking...And they said unto Moses. Speak thou with us, and we will hear; but let not Elohim speak to us, lest we die. And Moses said unto the people, Fear not; for Elohim is come to prove you, and that his fear might be before your faces, that ye sin not.”**

It is hard to imagine how anyone who heard this blaze of trumpets, and then the audible voice of YHVH could ever have had the nerve to sin against him, and yet we read in Exodus 32 that when Moshe later went up on mount Sinai to receive the Commandments written in stone by the hand of YHVH that the Children of Israel broke the first, and second Commandments by their making idols of molten calves carved from a collection of their gold jewelry, and Aaron further upset YHVH by proclaiming that **“tomorrow is a feast to the Lord.”**

The sages of Yisrael are almost in complete agreement that the Feast of Yom Teruah/ Trumpets is a rehearsal for the day of the resurrection. Christians understand from Shaul’s writings:

**“that flesh and blood cannot inherit the kingdom of Elohim neither doth corruption inherit incorruption, Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, In a moment in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed.” I Corinthians 15:50-52**

And yet their Pre-Tribal understanding of eschatology still seems to lack any concept of the Grecian meaning of echatos: (ultimate, last in a series, final, as in have a clue

card there shall not be another trumpet after the sounding of the seventh trumpet of Revelation.)

In the Book of Revelation Yohanan (John the Apostle) was told to seal up the words which the seven thunders uttered in Ch. 10 and in verse 7 we read:

**“But in the days of the voice of the seventh angel, when he shall begin to sound (the 7th Trumpet) the mystery of Elohim should be finished, as he hath declared to his servants the prophets.”**

And In Revelation 11 we see that after the two witnesses ascend up into heaven in a cloud.:

**“And the seventh angel sounded and there were great voices in heaven, saying the KINGDOMS OF THIS WORLD ARE BECOME THE KINGDOMS OF**

**יהוה** , AND OF HIS MESSIAH; AND HE SHALL REIGN FOREVER AND EVER.”

The sighting of the new moon on Tishri 1 on Yom Teruah/the Feast of Trumpets begins what is referred to as the ten days of awe. This is a time of serious personal introspection, and reflection in Spiritual preparation for Yom Kippur, the Day of Atonement that is the most solemn day in the Scriptural Calendar on Tishri 10. In Biblical times this was a time when the fall harvest was being brought in to the storehouse, before Tishri 10. As a natural result of the agricultural harvest each landowner, and field worker could reflect on how their harvest could have been more abundant if only they had planted a few more seeds here, or watered a little better there. And for us followers of the Messiah we should consider how our witness to others could have been more effective in the past year, and reflect on how we have allowed sin to hinder our walk with Yahushua Ha Maschiach.

Returning to Leviticus 23:27-28 we read:

**“Also on the tenth day of this seventh month there shall be a Day of Atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer**

an offering made by fire unto יהוה And ye shall do no work in that same day; for it is an atonement for you before יהוה your Elohim.”

Where as the Passover is a rehearsal for our individual redemption through our faith in Yahshua **“The Lamb of Elohim, which taketh away the sin of the world.”** Yom Ha Kippurim, The Day of Atonement is a rehearsal of the National redemption which the Children of Yisrael have long had faith that the Messiah will bring to us. In Biblical times the Day of Yom Kippur differed from the other Feast days in that the sacred tasks in the Temple had to be carried out by the High Priest alone. The Kohen Gadol alone performed 15 separate sacrifices, as well as the menorah, incense, and other services. The High Priest would cast lots to determine which of two goats would be the scapegoat, and which would be the sacrifice.

During the prayers on this holiest of all days the Kohen Gadol would utter the

Ineffable Name of יהוה Elohim which is most often pronounced Yahweh. Due to tradition the sacred name has been repressed as being too holy to say aloud except by the High Priest alone on Yom Kippur. In many places in the scriptures we read that the Holy One of Israel was not pleased to be called by the title of Lord or in Hebrew is Baal meaning lord, master, or husband. In Jeremiah 23:27 we read:

**“... their fathers have forgotten my name for Baal”.** Yet in Isaiah 52:6 we read

**“Therefore my people shall know my name: therefore they shall know in that day that I AM he that doth speak: behold it is I.”**

In Yohanan 17:6 Yahushua stated: **“I have manifested thy name...: “** and in verse 26 we read **“And I have declared unto them thy name; and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.”** By his boldly

proclaiming the name of his father יהוה , Yahushua really irritated the

Pharisees whose tradition caused them to repress the true name of **יהודה** a tradition which endures to this day.

**Part Zayin Optional Tour Excursion, Whose been Cut Off?  
Whose left after Two Thirds have been cut off? What time is it?  
And Whose Who anyway? ss**

**ז**

Today's headlines proclaim that the Land of Israel is heading towards: **“a time of trouble, since as never was since there was a nation...”** Daniel 12:1

The Rabbinical authorities in the Land of Israel declared in March 2002 that the time of **“Jacobs trouble”** has begun. We read in Zechariah 13:8-9

**“And it shall come to pass that in all the land, (Eretz Israel) saith **יהודה** two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and I will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them; I will say it, it is my people: and they shall say, (Yahweh is my Elohim, Yahshua**

ha Mashiach) **יהודה** is my Elohim.”

As Wild-Branch believers we need to truly follow the example of Yahshua our Messiah in order to fulfill Shaul's words in Romans 11.

**...”have they stumbled that they(the House of Judah) should fall? Elohim forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.”**

For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken

**off, and thou standest by faith. Be not highminded, but fear:  
For if Elohim spared not the natural branches, *take heed* lest he also spare not thee. Behold therefore the goodness and severity of Elohim: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. Rom 11:11/16-22**

This passage of Scripture is quite carefully tip-toed around in Evangelical or Charismatic Churches that teach the “Once saved always saved doctrine!”

**“For I would not brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And so all Israel shall be saved: as it is written. THERE SHALL COME OUT OF ZION THE DELIVERER, AND SHALL TURN AWAY UNGODLINESS FROM JACOB. FOR THIS IS MY COVENANT UNTO THEM, WHEN I SHALL TAKE AWAY THEIR SINS.”  
Rom 11:25-27**

This mystery of blindness upon the House of Israel, is finally being understood thanks to the perspective of the Two House Teaching. This blindness still is plainly evident in the minds of many prominently revered Christian Prophecy “experts” who have made such ludicrous statements in their national and international radio, and internet broadcasts lately such as: “now Jacob was a Jew” or “When the Jewish people were getting ready to leave Egypt at the time of the Exodus” For those who are as yet unfamiliar with the Two House teaching please recall from the Book of Genesis that YHVH made specific blessings and promises to the seed of Abraham:

Recall the blessings YHVH gave to the Patriarchs of Yisrael:

**Abraham... And in thy zera/seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Gen 22:18**

**Isaac... And I will make thy zera to multiply as the stars of heaven, and will give unto thy zera all these countries; and in thy zera shall all the nations of the earth be blessed; Gen 26:4**

**Jacob... And thy zera shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in**

**thee and in thy zera shall all the families of the earth be blessed. Gen 28:14**

Jacob wrestles with an Angel, earning his blessing: ... He's now Yisrael!

**And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. Gen 32:28**

Jacob had 12 Sons the Twelve Tribes of Yisrael, Judah was the 4th eldest (the tribe of Judah/ Jewish)

Twelve Tribes, the Children of Yisrael became slaves in Egypt...12 Tribes plus those who chose to dwell amongst them came out of the house of bondage during the Exodus...All 12 Tribes received to 10 Commandments & the Torah (Da Law!)

King David's became the sovereign over all 12 Tribes... The Tabernacle of YHVH was established in Jerusalem...

King Solomon oversaw the construction of the Holy Temple Of Jerusalem...Plus his more elaborate Palace...had to raise taxes!...Solomon stopped being so wise... Started living like Hugh Hefner!...Jeroboam was given 10 pieces of a torn garment...Led a tax revolt...became King over the 10 Northern Tribes of Israel... Established his own Church/State religious system...Changed times, locations, and seasons...Set up Golden Calves @ Bethel and Dan to help his members to save on high gas prices if they drove all the way up to Jerusalem to keep the Feasts of YHVH!...Southern Tribes of Judah, Benjamin, and loyal Levites become known as the House of Judah...

Ten Northern tribes transgress the Torah of YHVH...Elijah...Hosea...et all Prophecy the end of former regional superpower!...they would even forget their true identity as the ami (people) of YHVH. Being scattered to all nations...The House of Israel taken into Assyrian Captivity...generations upon generations would soon forget their true identity as being among the Children of Yisrael. However in the fullness of YHVH's perfect time he would regather his lost ten tribes, restoring them to the land of Yisrael, and reunite them with their bretheren the House of Judah...

Then said **יהוה** Call his name Loammi: for ye are not my people, and I will not be your Elohim. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living Elohim. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel. Hosea 1:9-11

Isaiah...Jeremiah...et all scoffed at by the The House of Judah...Judah does not give the land of Israel her Sabbath rest...Daniel...Mishael...et all taken into Babylonian Captivity...Daniel stays up all night studies prophecies of Yermeyahu ha Navi...

In the first year of his reign I Daniel understood by books the number of the

years, whereof the word of **יהוה** came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face

unto **יהוה** Elohim, to seek by prayer and supplications, with fasting,

and sackcloth, and ashes: And I prayed unto **יהוה** my Elohim, and

made my confession, and said, O **יהוה** the great and dreadful Elohim, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land...perceives a distinction between Judah and all Israel...

O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee...

## Daniel 9:2-7

Checks back on his Laptop Torah program perceives source of his dietary woes ...hard to keep kosher in Babylon...

**Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of Elohim, because we have sinned against him...**

Daniel 9:11 ...

...prays earnestly to discover itinerary of whole House of Yisrael's family reunion in the promised land...finds out his flight back to Ben Gurion will be delayed...cell phone and e-mail were both down...an instant messenger flies to him to give him da news...

**O my Elohim, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O**

**יהוה** hear; O **יהוה** forgive; O **יהוה** hearken and do; defer not, for thine own sake, O my Elohim: for thy city and thy people are called by thy name. And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before

**יהוה** my Elohim for the holy mountain of my Elohim; Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the

prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate... Daniel 9:18-27

Daniel is later told to shut up, and take a long, long, nap...

Yahushua is later briefly detained and questioned by homeland security before his departure...

... **ישוע** , wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Ruach Ha Qodesh/Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight... Acts 1:6-9

Later informs Yohanan of the future destiny of all 12 tribes in the New Jerusalem...

And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: [Rev 21:12](#)

Earlier he summarized his mission to restore the tabernacle of King David to reign over both Houses of the Kingdom of Yisrael...

Thus saith **יהודה** Elohim; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall

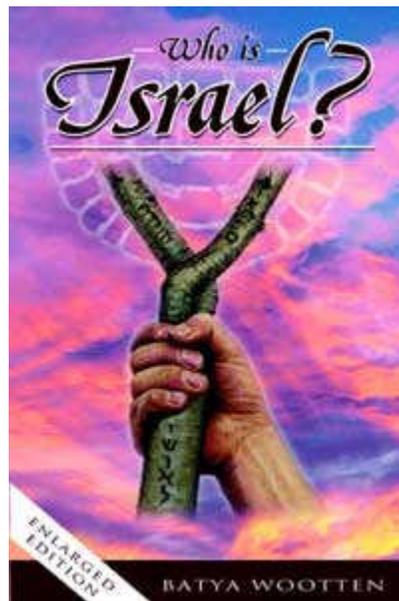
be one in mine hand. And the sticks whereon thou writest shall be in thine hand

before their eyes. And say unto them, Thus saith **יהוה** Elohim; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. Ezekiel 37:19-23

Now if my RDV: Readers Digest Version has made you more confused than ever about the true identity of the Children of Yisrael may I suggest your studying the Books Who is Israel? And Restoring Israel's Kingdom by Angus, and Batya Wooten! It will help your understanding of the Master Plan of YHVH.

Knowing your Children of Israel blessings that obey his his Feasts. Even restoration of coming to faith in restored to their Children of



real identity as being among the is Essential to your realizing the true YHVH has promised to those who Comandments including Sabbath, and the Apostle Shaul referred to this those among the Gentiles who by Messiah Yahshua, were thus being true identity as being among the Yisrael...

Wherefore Gentiles in

Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Eph 2:11-13

remember, that ye being in time past the flesh, who are called

Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;  
And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Eph 2:19-20

**Part Chet: Regular Tour package resumes, Separation to a new home; and The Feast of Sukkot, the Time of our Joy!**



The Feast of Sukkot/Tabernacles begins on Tishri 15th and lasts for 7 days, concluding the fall feasts with the Last Great Day. Returning to Leviticus 23:34-36 we read:

“Speak unto the children of Israel, saying, the fifteenth day of the seventh month

shall be the feast of tabernacles for seven days unto יהוה On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days

ye shall offer an offering made of fire unto יהוה on the eighth day (the last great day) shall be an holy convocation unto you: and ye shall offer an

offering made by fire unto יהוה it is a solemn assembly; and ye shall do

no servile work therein. These are the feasts of יהוה Which ye shall proclaim to be (Qadosh Mikraw or Holy Rehearsals) holy convocations.”

In verses 40-43 we read:

“ And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall

rejoice before יהוה your Elohim seven days. ... It shall be a statute forever in your generations; ye shall declare it in the seventh month. Ye shall dwell in booths seven days: all that are Israelites born shall dwell in booths; That your generations may know that I made the children of Israel to dwell in booths, when

I brought them out of the land of Egypt: I am **יהוה** your Elohim.”

Sukkot or Feast of Tabernacles is a remembrance of how YHVH led the Children of Yisrael through the wilderness by dwelling with them in the set apart dwelling place the holy tabernacle built under the direction of Moses according to YHVH's instructions:

**“And let them make me a sanctuary; that I may dwell among them.” Exodus 25:8.**

The Feast of Sukkot is known as “the time of our joy” to the Hebrews. The rejoicing was centered around ceremonies upon the Temple Mount for the daily sacrifice; as well as the water libation. Each morning water was poured unto the altar in a special manner by the Kohen Gadol causing the waters to sizzle as when you pour water unto a campfire, only this was on a far larger scale. The water was collected from the spring of Siloam, also known as the wells of Yeshua which means salvation:

**“Therefore with joy shall ye draw water out of the wells of Yeshua (salvation).” Isaiah 12:3**

Each day of the feast the High Priest went down to the spring of Yeshua located at the base of Mount Moriah, to collect the waters in a special golden vessel as trumpet blasts filled the morning air in Jerusalem. Returning up to the Temple Mount the Kohen Gadol would pour out the waters of salvation upon the red-hot coals on the holy altar after the morning sacrifice was made. It was at the time of the pouring out of the morning water's of Yeshua after the water libation's steamy sizzling had ceased on the last great day that Yahshua boldly made his presence known to the overflowing crowd as multitudes of the Children of Yisrael gathered upon the Temple Mount as we read in John 7:37-38:

**“In that last day, that great day of the feast, Y'shua stood and cried out saying, If any man thirst, let him come unto me and drink, He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.”**

Many Bible Scholars and knowledgeable historians are in agreement that Yahushua

the Messiah simply was not born at the pagan festival of the Saturnalia, On December 25th, but at the Hebrew feast of Tabernacles, which is in the fall of the year. Collier's Encyclopedia states "After the triumph of Constantine, the church at Rome assigned December 25 as the date for the celebration of the feast possibly around A.D. 353. By the end of the fourth century the whole Christian world was celebrating Christmas on that day, with the exception of the eastern churches, where it was celebrated on January 6. The choice of December 25 was probably influenced by the fact that on this day the Romans celebrated the Mithraic feast of the Sun-god, and that the Saturnalia also came at this time."

Messianic Jewish rabbis have concurred based upon a time frame of the time that Zacharias the father of John the Baptist who was of the priestly course (or schedule) of Abia served as a Kohen priest during the Feast of Pentecost detailed in the Gospel of Luke; that Mary's immaculate conception occurred six month's later resulting in our Messiah's birth on Tishri 15 the first day of the Feast of Tabernacles. As we read in John 1:14:

**"And the word was made flesh and dwelt among us."**

The word dwelt in the Greek text is eskhnasen which literally means to tent or encamp. Yahshua was circumcised on the eight day, the last great day of the Feast of Tabernacles. The Feast of Tabernacles has always been a picture of a Jewish wedding feast. Where the bride dwelt with her husband's family for 7 days during the wedding feast, and on the 8th day the groom led his bride to their new home. We read in Revelation 21:2-3:

**" And I John saw the holy city, new Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of Elohim is with men, and he will**

**dwell with them, and they shall be his people, and יהוה himself shall be with them, and be their Elohim"**

This is clearly referring to the coming reign of Yahushua who will dwell with us for a thousand years. After Yahushua overcomes all nations in the battle of Armageddon we will all be required to keep the Feast of Tabernacles as we read in Zechariah 14:16-17:

**“ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the**

**earth unto Jerusalem to worship the King, יהוה tzeva oat/the Lord of Hosts, even upon them shall be no rain.”**

Therefore we see in the clearest detail that if we are to truly have a prosperous future we really need to follow, and obey Yahushua our Messiah. We need to carefully inspect the traditions, which we have cherished for many centuries as misguided believers. The Constantine’s of this world who have continually tried to rule over us have certainly changed the **“times and laws.”** Daniel 7:25 And yet Father Yahweh’s council shall stand for:

**“I am יהוה I change not: therefore ye son’s of Jacob are not consumed.” Malachi 3:6.**

We need to follow the ancient paths to ensure that we are truly following the Messiah, we need to truly search the scriptures for our daily bread:

**“How sweet are thy words unto my taste! Yea sweeter than honey to my mouth. Through thy precepts I get understanding; therefore I hate every false way. Thy word is a lamp unto my feet, and a light unto my path.” Psalm 119:103-105**

There are only a few things in the Scriptures that are described in the KJV as being something that YHVH, and Yahushua hate.

**As it is written, Jacob (Yisrael) have I loved, but Esau have I hated. Rom 9:13**

**But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. Rev 2:6**

Yahushua is referring in this passage how he truly feels concerning those religious leaders who exercise a strong control (Nike the god of conquest) over the laity (laitans

or common believers)

And as we see above: **Through thy precepts I get understanding; therefore I hate every false way. Psalm 119:104**

We need to seriously consider how the author of the Holy Scriptures truly feels when religious leaders both Christians and Jewish teach their flocks in serious doctrinal error. The common denominator in misguiding the Sheepfold now as ever is a strong desire for personal gain of money, power, and prestige. As these were the issues that caused so much contention between the Religious leaders of the House of Judah and Yahushua during his ministry as revealed in the Gospel.

We need to follow the Living Word of Elohim precept upon precept, and line upon line. Serving our Creator now, not out of vain personal ambition but out of sincere selfless servitude to help Yahushua find the lost sheep of the House of Israel. Yet we are called for such a time as this to expose the errors that have brought blindness for a time upon Both Houses of Yisrael. Rabbinic traditions that are un-Scriptural can be just as serious, as the remnants of Babylonian sun-god worship and other doctrinal errors of misguided Christian Fee O Logins are to the still scattered House of Israel! A clear understanding of the Feasts of YHVH will enable our witness to both the House of Judah (the Jewish people), as well as to the House of Ephraim Israel to become much more effective. We need to show Messiah from the Beginning in the Torah from out of B'reshiyt to the House of Judah.

**Deu 18:15** **יהוה** thy Elohim will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

And we need to teach the relevance of obedience to the Torah, as well as faith in Messiah to the House of Israel who are still amongst the gentiles;  
**Here is the patience of the saints: here *are* they that keep the commandments of**

**יהוה** Elohim, and the faith of Yahushua. Rev 14:12

We need to prepare and wash our garments white in the blood of Yahushua our Passover Lamb, and endure until the last trumpet blast when he will send his angels to

gather his saints.

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind

among all the nations, whither יהוה thy Elohim hath driven thee, And

shalt return unto יהוה thy Elohim, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all

thine heart, and with all thy soul; That then יהוה thy Elohim will turn thy captivity, and have compassion upon thee, and will return and gather thee

from all the nations, whither יהוה thy Elohim hath scattered thee.

If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will

יהוה thy Elohim gather thee, and from thence will he fetch thee: And

יהוה thy Elohim will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee

above thy fathers. And יהוה thy Elohim will circumcise thine heart,

an יהוה d the heart of thy seed, to love יהוה thy Elohim with

all thine heart, and with all thy soul, that thou mayest live. And יהוה thy Elohim will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. And thou shalt return and obey the voice of

יהוה and do all his commandments which I command thee this day.

And יהוה thy Elohim will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy

land, for good: for יהוה will again rejoice over thee for good, as he

rejoiced over thy fathers: If thou shalt hearken unto the voice of יהוה thy Elohim, to keep his commandments and his statutes which are written in this

book of the law, *and* if thou turn unto יהוה thy Elohim with all thine heart, and with all thy soul.

For this commandment which, I command thee this day, it *is* not hidden from thee, neither *is* it far off. It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

See, I have set before thee this day life and good, and death and evil;

In that I command thee this day to love יהוה thy Elohim, to walk in his ways, and to keep his commandments and his statutes and his judgments, that

thou mayest live and multiply: and יהוה thy Elohim shall bless thee in the land whither thou goest to possess it. But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it. I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both

thou and thy seed may live: That thou mayest love יהוה thy Elohim, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which

יהוה swear unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. Deuteronomy Ch. 30

This passage from the Torah is precept upon precept, line upon line with:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Matt 24:29-31

Are we really supposed to keep YHVH's Sabbath, and his Appointed Feasts? Why don't we let **יהוה** have the last word for once!

Thus saith **יהוה** Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. Neither let the

son of the stranger, that hath joined himself to **יהוה** speak, saying, **יהוה** hath utterly separated me from his people: neither let the

eunuch say, Behold, I am a dry tree. For thus saith **יהוה** unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger, that

join themselves to **יהוה** to serve him, and to love the name of

**יהוה** to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

יהוה

Elohim which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Isaiah 56 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever. Psalm 119:160

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Rev 22:14

