

DA LAND DEED 2 ERETZ YISRAEL

AN EVERLASTING COVENANT AND TITLE DEED BETWEEN
יהוה DA CREATOR OF DA HEAVENS AND PLAN NEAT
EARTH, WITH DA CHILDREN OF YISRAEL FOREVER
LAY OWE LAMB BYE ED

DUST SAYETH:



a.k.a.



TITLE DEED TO DA PROMISED LAND OF DA



GREATER
YISRAEL: aka PLAN
NEAT EARTH

Preamble:

Whereas: DA HEAVENS BE
MY THRONE, ana DA
EARTH is MY FOOTSTOOL:
EYE SAY YAH SIXTY SIKHS;
EYE



DECLARE DAT MY FOOTSTOOL ZUNE WHEEL BEE LONG 2 ME SON
HUE es NOAH'd by many names: ABEN Ha YISRAEL ,DA ROCK OF AGES;
DA LAMB OF ELOHIM, DA SHEPHERD of YISRAEL: DA LION of da Tribe
of YAHUDAH; Ewe Noah da Juan who endured da HUMILIATION of
HAVING A CROWN of THORNS PIERCING HIS Head. Dat's Rye ET
aka Yahushua/Yahshua/Yeshua/Jesus of Nazareth.



And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, Melech of the Yahudim/King of Da Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led

him away to crucify him. Mattit YAHU/Matthew 27:28-31

And EYE will pour upon **Beit Ha DA VEED /the house of David**, and upon the inhabitants of Yerushalaim/Jerusalem, the spirit of grace and of supplications: and they shall look upon **ALEF TAV me** whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.
ZACK AWE RYE YAH Twelve Ten

All Scriptural References are from DA REEV EYE SAID VERSE SHAN und while sum uf Da Spelling may knot conform to the KJV, the Revised, or NIV (Non Inspired Version) DA REEV EYE SAID VERSION does take the following MITZVOT Commandments and instructions Literally, and Seriously:

Ye shall not add unto the word which EYE command you, neither shall ye diminish ought from it, that ye may keep the commandments of יהוה your Elohim which EYE command you. Devarim/Deuteronomy 4:2

And if any man shall take away from the words of the book of this prophecy, ELOHIM shall take away his part out of DA BOOK of L' CHAIM/life, and out of the holy city, and from the things which are written in this book. Gilyahna/Revelation 22:19

For my thoughts are not your thoughts, neither are your ways my ways, saith YHVH. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. EYE SAY YAH/ISAIAH 55:8-9

Remember the former things of old: for EYE AM EL, and there is Nun Elsie; EYE AM ELOHEEM, and there is none like me, M'GEED M'RESHEET ACH WHEAT: Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: DARE FORE EYE SHALL SUM TYMES MISS SPELL WURDZ ON PORPOISE: EYE SAY YAH FORTY SEEKS YOD

NOAH BEE FORE ewe ACH Quize me of BLAST FEMA me, ewe Mo BET DA learn how 2 REED BEE TWEEEN DA ZIONS uf DA SCRIPT SURES! DA CREATOR of all languages, Hebrew being Da La Shan Qodesh or Set Apart/Holy Tongue by which all things were Created understands when you are earnestly seeking him by prayers, and praise no matter by which name your Tribe, and Tongue chooses to address him by: DA CREATOR who revealed himself to Moses as EYE AM DAT EYE AM (Exodus 3:14), and later to him as: יהוה And EYE appeared unto Abraham, unto Isaac, and unto Jacob, by the name of Elohim Almighty, but by my name YOD HAY VAV HAY was EYE not known to them.

יהוה is not constrained by the man-made grammatical, or Religious rules of those who strive in vain to control their fellow human kind for their own self-centered ego power trips, nor is he content to surrender his ownership

of any part of his Creation over to those who think that they are real owners of Planet Earth. ie the Wroth's Childs, and udder Oily GARR KEY KOOKS such as the Rocky Feller's who do own NBC, and are CHASEing US out of our homes due to their man-made economic crisis!

While DA Creator wheel use Nuclear war as part of his Judgement by fire this time of Planet Earth, he has long ago fore-scene DA New CLEAR AGE of DA KINGDOM OF HEAVEN upon his PLAN NEAT EARTH, when at long last his long-suffering patience WILL HAVE EGGS PYRED (expired) it will indeed become da beginning of RESTORATION OF ALL THINGS, as prophesied by Kefa/Peter Da Apostle:

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of YHVH, and Savior Yeshua: Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of Elohim the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. YUD HAY VAV HEY is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of יהוה wheel come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the YOM יהוה the day of Elohim, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. And account that the long-suffering of our Elohim is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Messiah and Saviour Yahshua. To him be glory both now and for ever. Amein. II Kefa Gimmel/II Peter Three

DEN AT LONG LAST EAT WHEEL BEE KICK OFF TIME FORE DA END ZONE DAYS UPON PLAN NEAT EARTH! DAT SHALL USHER IN DA ETERNAL KINGDOM OF MESSIAH YAHUSHUA: WHO WILL INHERIT PLAN NEAT EARTH AS HIS KINGDOM DAT SHALL BE ENDURE FOREVER LAY OWE LAMB BUY ED!!!

EYE saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniyel 7:13-14

NOAH HEAR ES DA TITLE DEED 2 DA KINGDOM Ha SHAHMAYIM v'ALEF TAV Ha ERETZ HIER ET'z aka PLAN NEAT EARTH:



THIS INDENTURE between

יהוה

aka Da Creator of Da Heavens, und da Urf;
and Da obedient Children Ha Zera Zedekim da
Righteous Seed uf ABBA RAHAM YITZACH v'
YAH'ACOB YISREAL. aka Da Sands uv da SEA
Re: B'RESHEET BEE RE SHEET (Bee We pop ewe lay shun)



EN DA BEE GIN NEENG BEAR RAWE ELO HEEM ATE
 HA SHAH MAYIM v'ALEF TAV Ha HIER ETz

יהוה Created in da first six days of PLAN NEAT URF,
 DAT is promised only to MY OBEDIENT

CHILDREN WHO KEEP MY COMMANDMENTS, AND
 MAINTAIN A FAITHFUL TESTIMONY OF ELOHIM ALEF TAV
 MASCHIACH Y'SHUA aka YAH WHO SHOE WA, YAHUSHUA,
 YAHSHUA, YESHUA, DA SHEPHERD OF YISRAEL, aka JESUS of
 NAZARETH DA ALPHA, & OMEGA; DA BEGINNING & DA END.
 DA CO-CREATOR OF ALL THINGS, DA FACE OF DA DEEP:

En Da beginning was Da WORD, Da WORD was with ELOHIM, and Da WORD was EL
 OHA HYMN. Da same was in Da beginning with ELO HEEM. All things were made by
 him; and without hymn was not any thing made that was made. In HEEM was life; and the
 life was the light of men. And the light shineth in darkness; and the darkness
 comprehended it not. YO HAN NEN JUAN:1

TAN SING BEE HINDU TZIONS; TAN CONFUCIOUS DA BUD DA BAY
 BEE BRAH DAS CREED STANS EYE SLAMMAS!

DUST saith YOD HAY VAV HEY aka **יהוה**



Keep ye judgment, and do justice: for my salvation is near
 to come, and my righteousness to be revealed. Blessed is the man that
 doeth this, and the son of man that layeth hold on it; that keepeth the
 sabbath from polluting it, and keepeth his hand from doing any evil.
 Neither let the son of the stranger, that hath joined himself to YHVH,
 speak, saying, YHVH hath utterly separated me from his people: neither
 let the eunuch say, Behold, I am a dry tree.

For thus saith YOD HAY VAV HEY unto the eunuchs that keep my sabbaths, and choose
 the things that please me, and take hold of my covenant; Even unto them will I give in
 mine house and within my walls a place and a name better than of sons and of daughters: I
 will give them an everlasting name, that shall not be cut off. Also the sons of the stranger,
 that join themselves to **יהוה** to serve him, and to love the name of YUD HEY VAV
 HAY, to be his servants, every one that keepeth the sabbath from
 polluting it, and taketh hold of my covenant; Even them will I bring to my holy mountain,
 and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall
 be accepted upon mine altar; for mine house shall be called an house of prayer for all
 people. YUD HAY BOB HEY which gathereth the outcasts of Yisrael saith, Yet will I
 gather others to him, beside those that are gathered unto him. EYE SAY YAH aka
 ISAIAH 56

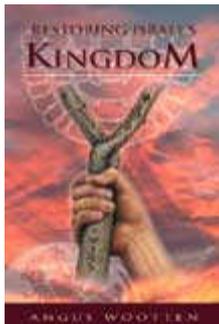
As pertaining to Da Covenant made Anno Mundi 2112

Between יהוה YOD HAY VAV HEY ELOHEEM ALEF TAV Creator of Ha SHEMA MEYE YEEM v'ET Ha HIER ET'z Yisrael: Party of Da First Part, and ABRAHAM Da He Brew, party uf da second part.

Witnesseth, DAT DA Party of DA First Part, en consideration uf Da Fact DAT da party uf da second part hath obeyed DA VOICE uv DA Party of DA First Part (B'RAY SHEET 22:18 Genesis 26:4-5) und BEE Cause DAT he wheel command his children and his household after hymn, To KEY PA DA WAYS of YAH WHO WAY 2 dew Righteous Justice, and Zedekeem Judgements (B'reshiyt 18:18-19) EMET LEE, and truly Love thy Neighbor as thyself. (Vay ek ra, Lev. 19)

DA Party uv DA First Part doth HEAR BY grant and release 2 Da party of Da second part (BEE neigh YISRAEL DAT IN CLUE DAS ALL TWELVE TRIBES: Knot just da Jew wish, yet KOL ADAT YISRAEL DA WHOLE CASA! EZ KEY EL 37

From Ben Jamin'



and as later eggs plained in detail by a FISHER Man: That grace in aka in the ages to come he might shew the exceeding riches of his his kindness toward us through Messiah Y'SHUA Ha Natzeret , Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of ELOHIM: Not of works, lest any man should boast. For we are his workmanship, created in Maschiach YAH WHO SHOE WA unto good works, which ELOHEEM hath before ordained that we should walk in them.

Wherefore remember, that ye being in time past Goy yeem Gentiles in the flesh, who are called U.N. circumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Messiah, being aliens from the commonwealth of Yisrael, and strangers from the covenants of promise, having no hope, and without Elohim in the world:

But now in Messiah Yeshua ye who sometimes were far off are made nigh by the blood of Moshe ache Messiah. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity against Da TORAH, even the TORAH (law of commandments) contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto ELOHEEM in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and

foreigners, but fellow-citizens with the saints, and of the household of Elohim; And are built upon the foundation of the apostles and NEVI'IM prophets, Messiah Yeshua himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of Elohim through the Spirit. e-FISH fins , Ephesians 2:8-22

DEES INDENTURE, assigns LAY OWE LAMB BAY ED aka DA LION uf TZION uv DA TRIBE uf YAH WHO DA 2 FORE EVER---yet in EYE SACK shall his seed be called (GEN KNEE SISS 21:12, ROMANCE 9:7)

Emunah Emet or True Faith in YAHUSHUA Ha Mashiach is a essential prerequisite 2 those who would choose to rule and reign with DA Lion of Da Tribe of YAH WHO DA/Judah as documented en Safer GalutYAH (exiles of YAH) or as known in Da Western "Gentile" (Lost Sheep uf Da House of Yisrael) Church:

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Messiah Y'SHUA/Christ Jesus. And if ye belong to Da true Messiah, then are ye Abraham's seed, and heirs according to the promise.

DUST True believers in YAH WHO SHOE WA Ha MASHIACH are grafted en 2 DA Olive Tree of Yisrael:

יהוה called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

For **יהוה** T'ZE BAA OAT of hosts, DAT planted thee, hath pronounced evil against thee, for the evil of the house of Yisrael and of the house of YAH WHO DA (Judah,) which they have done against themselves to provoke me to anger in offering incense unto Baal a.k.a. THE LORED!) Yerme YAH WHO EL LEAVEN

and assigns forever---and DAT knot bee cuz De R his ZERA ZEDEK, but in EYE SACK shall his SEED Bee called (Gen 21:12, Romance 9:7)

All the land of Greater Eretz Yisrael shall be for an everlasting possession. (Gen 17:8 Deut. 11)

Therefore thou shalt love **יהוה** thy Elohim, and keep his charge, and his statutes, and his judgments, and his commandments, always. And know ye this day: for EYE speak not with your children which have not known, and which have not seen the chastisement of **יהוה** your Elohim, his greatness, his mighty hand, and his stretched out arm, And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of MEETZ RA EEM, and unto all his land; And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the YAm SUF Red

sea to overflow them as they pursued after you, and how **יהוה** hath destroyed them unto this day; And what he did unto you in the wilderness, until ye came into this place; And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Yisrael:

But your eyes have seen all the great acts of **יהוה** which he did. Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; And that ye may prolong your days in the land, which **יהוה** sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: A land which **יהוה** thy Elohim careth for: the eyes of **יהוה** thy Elohim are always upon it, from the beginning of the year even unto the end of the year. And it shall come to pass, if ye shall hearken diligently unto my commandments which EYE command you this day, to love **יהוה** your Elohim, and to serve him with all your heart and with all your soul, That EYE will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. And EYE will send grass in thy fields for thy cattle, that thou mayest eat and be full. Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

And then **יהוה** wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which **יהוה** giveth you. Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

And thou shalt write them upon the door posts of thine house, and upon thy gates: That your days may be multiplied, and the days of your children, in the land which **יהוה** pledged unto your fathers to give them, as the days of heaven upon the earth. For **יהוה** if ye shall diligently keep all these commandments which I command you, to do them, to love **יהוה** your Elohim, to walk in all his ways, and to cleave unto him; **Then will יהוה drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river YOU FREIGHT TEASE, even unto the uttermost sea shall your coast be. There shall no man be able to stand before you: for יהוה your Elohim shall lay the fear of you and the dread of you upon all the land that ye shall tread upon,** as he hath said unto you. Behold, I set before you this day a blessing and a curse; A blessing, if ye

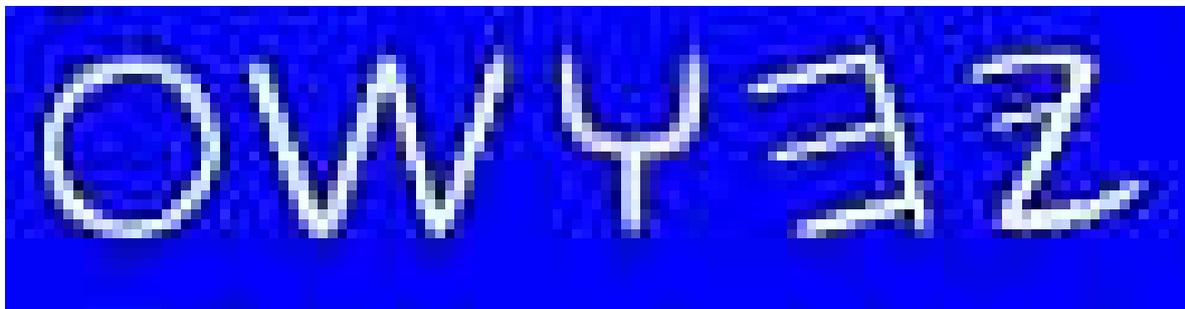
obey the commandments of יהוה your Elohim, which EYE command you this day:
And a curse, if ye will not obey the commandments of יהוה your
Elohim, but turn aside out of the way which EYE command you this day, to go
after other gods, which ye have not known. And it shall come to pass, when יהוה thy
Elohim hath brought thee in unto the land whither thou goest to possess it, that
thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. Are they
not on the other side YARDAN, by the way where the sun goeth down, in the land of the
Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? For
ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you,
and ye shall possess it, and dwell therein. And ye shall observe to do all the statutes and
judgments which I set before you this day. DEBAR REAM Deuteronomy 11

In confirmation thereof the Party of the First Part particularly assigns da same to da seed of
EYE SACK/Isaac (Gen 26:3-5), and to Ya'acob (as in Eye Sack's son Jacob, knot EVE ben
Lored Jacob Wroth's Child!!!)

DEED YOU SEE DAT ESCAPE CLAWS MEESTA LORED JACOB
WROTH'S CHILD? HOW 'BOUT YOU Prince of  ???
Sew you tink you got the Royal PEE DEGREE???
EYE DON'T TINK SO, SEW EYE D'NOT FINK!!!

DA ESCAPE CLAWS

EVERYWHERE DA OBEDIENT CHILDREN OF YISRAEL (Ass en have a
clue, knot ewe you greedy Sell Fish Bass Tarred Goldmember Bankster's) have
touched da Sands of da Seas, Da Forests of Trees, Da Heights uv da Pyranees, and
felt da Sea Breeze DAT LAND aka PLAN NEAT URF BEE LONGS TO KING



a.k.a.



Bee eat further known by these presents that יהוה the Party of da First Part, duz WILL ENG LEE grant visitation writes Pro Visions Fore his obedient Children Dust Sayeth:

יהוה

MEEZE MORE 24:

The earth is YAH WHO WAY'S , and the fullness thereof; the world, and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods. Who shall

ascend into the hill of יהוה ? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from יהוה , and righteousness from the God of his salvation. This is the generation of them that seek him, that seek thy face, O YAH'ACOB. Selah. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this MELECH of glory? יהוה strong and mighty, יהוה mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this MELECH of glory? יהוה T'ZE BAH OAT (The LORD of hosts), he is the King of glory. Selah. Psalm 24

Visiting Times shall be:

V'a OMER יהוה al Moshe; Speak unto the children of Yisrael, and say unto them, Concerning the feasts of יהוה which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of יהוה in all your dwellings. These are the feasts of יהוה even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the passover of יהוה And on the fifteenth day of the same month is the feast of unleavened bread unto יהוה seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto יהוה seven days: in the seventh day is an holy convocation: ye shall do no servile work therein. And יהוה spake unto Moses, saying, Speak unto the children of Yisrael, and say unto them, When ye be come into the land which EYE give unto ewe, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he

shall wave the sheaf before יהוה to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto יהוה And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto יהוה for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Elohim: it shall be a statute for ever throughout your generations in all your dwellings. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto יהוה Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto יהוה And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto יהוה with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto יהוה Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before יהוה with the two lambs: they shall be holy to יהוה for the priest. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: EYE AM יהוה your Elohim. V'a Omer יהוה al Moses, saying, Speak unto the children of Yisrael, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto יהוה And יהוה spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto יהוה And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before יהוה your Elohim. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate

your sabbath. And יהוה spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto יהוה On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto יהוה on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto יהוה it is a solemn assembly; and ye shall do no servile work therein. These are the feasts of

יהוה

which ye shall proclaim to be holy convocations, to offer an offering made by fire unto יהוה a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside the sabbaths of יהוה and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto יהוה Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto יהוה seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before יהוה your Elohim seven days. And ye shall keep it a feast unto יהוה seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: EYE am יהוה your ELOHIM. VA EEK RE'EH TWENTY FREE

ORE EEF EWE PRE FURR DA READ DARES DIE QUEST VERSION:

For as the new heavens and the new earth, which I will make, shall remain before me, saith יהוה so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith יהוה

PLEASE NOAH LORED WROTH'S CHILD, PRINZ LUM MEN KNOT SEIZE DAT EYE HAVE MADE ADVANCED RESERVE BAY SHUNS FOR Y'ALL



And the rest of you ILL DA EFFORT 2 BOOK ATE DA LOCH

RESORT OF PYRE AND BRIMSTONE!!! EYE DUE HOPE YOU GET DA REST U DE SERVE!!! OYE VAY HOW CUD U BEE SEW STEW PEED 2 TINK DAT U OWN DIS PLAN NEAT!!! AND 2 FINK DAT U CUD STORE SEEDS in U.N. DARE GROUND VAULTS WHILE DA URF GEETZ NUKED! AZ EEF EYE FORE GOD DA SEED FORM EWE La!!! YAH WRITE DATS A GOOD JUAN MEESTA DE MON SAN TOES! YAH WRITE U OWN DA PATENTS 2 MEYE SEED DEEZ U MUST BEE TRIPPIN' DOWN STAIRS ON PLAN NEAT URF!!! DAT'Z MEYE STORY EYE AM STINK KING 2 ET!!! IF DEEZ TERMS R U.N. EGGS ZEP TABLE DAN MO BETTA U TELL ET 2 DA JUDGE!!!